

TOWN OF NORTH RUSTICO, PRINCE EDWARD ISLAND

**APPLICATION FOR A DEVELOPMENT PERMIT
AND/OR A SEWAGE DISPOSAL SYSTEM PERMIT**

PART 1

1. NAME AND ADDRESS OF APPLICANT:

NAME: _____
MAILING ADDRESS: _____
TELEPHONE NO.: _____
EMAIL ADDRESS: _____

2. TAX NUMBER OR PARCEL NUMBER OF PROPERTY BEING DEVELOPED

3. PROPERTY STATUS:

LAND PURCHASED FROM: _____ YEAR PURCHASED: _____

4. PROPOSED USE:

BUILDING OR ADDITION TO BE USED FOR:

- | | |
|--|--|
| <input type="checkbox"/> SINGLE FAMILY DWELLING | <input type="checkbox"/> COMMERCIAL GARAGE |
| <input type="checkbox"/> DUPLEX | <input type="checkbox"/> PRIVATE GARAGE |
| <input type="checkbox"/> SUMMER COTTAGE | <input type="checkbox"/> COMMERCIAL STORAGE BUILDING |
| <input type="checkbox"/> STORE | <input type="checkbox"/> PRIVATE STORAGE BUILDING |
| <input type="checkbox"/> OTHER (describe): _____ | |

5. A) LOCATION OF PROPERTY TO BE DEVELOPED:

LOCATED ON THE: North, South, East or West SIDE OF _____
(name of road or street)

BETWEEN THE PROPERTY OF _____
AND THE PROPERTY OF _____

B) SIZE OF PROPERTY:

ROAD FRONTAGE OR PROPERTY WIDTH ALONG ROAD _____ FT.
PROPERTY OR LOT DEPTH _____ FT.
AREA _____ SQ. FT. ACRES

6. DESCRIPTION OF PROJECT AND DETAILS OF STRUCTURE:

THE WORK PROPOSED CONSISTS OF:

- NEW BUILDING OR STRUCTURE
- ADDITION TO EXISTING STRUCTURE
- MOVING A BUILDING
- REPAIR OR REMODELLING

DESCRIBE PROJECT: _____

GROUND FLOOR: _____ LENGTH: _____ FT. WIDTH: _____ FT.
NO. OF BEDROOMS: _____ NO. OF STORIES: _____

TYPE OF FOUNDATION:	EXTERNAL WALL FINISH:	ROOF FINISH MATERIALS:	CHIMNEY TYPE:
<input type="checkbox"/> PRESERVED WOOD, CONCRETE, CONCRETE SLAB OR BLOCK	<input type="checkbox"/> EXTERIOR SIDING <input type="checkbox"/> SHINGLES <input type="checkbox"/> OTHER (DESCRIBE) _____	<input type="checkbox"/> ASPHALT SHINGLES <input type="checkbox"/> STEEL <input type="checkbox"/> OTHER (DESCRIBE) _____	<input type="checkbox"/> BRICK <input type="checkbox"/> PREFABRICATED <input type="checkbox"/> OTHER (DESCRIBE) _____
<input type="checkbox"/> PIER (DECKS ONLY)			
<input type="checkbox"/> OTHER (DESCRIBE) _____			

***INFILLING/UPGRADING** OF LOT REQUIRES A SITE PLAN SHOWING WHAT THE CURRENT ELEVATIONS ON THE PROPERTY ARE WHAT THE NEW GRADE ELVATIONS WILL BE ONCE INFILLED/UPGRADED, HOW THE DRAINAGE FROM THE INFILLING/UPGRADING WILL BE LOCATED ON THE PROPERTY TO NOT DIVERT WATER ONTO ADJACENT PROPERTIES, ANY SWALES AND WATERWAYS THAT ARE CURRENTLY ON THE PROPERTY.

WATER SUPPLY: PRIVATE MUNICIPAL
SEWAGE SUPPLY: PRIVATE MUNICIPAL

(ADDITIONAL PERMIT IS REQUIRED FOR SEWER/WATER HOOK-UPS)

7. MOVING A BUILDING (IF APPLICABLE):

THE BUILDING BEING MOVED IS PRESENTLY LOCATED ADJACENT TO _____
ROAD OR STREET ON PROPERTY OWNED BY _____.

8. ESTIMATED COST OF PROJECT: _____

9. UNDERGROUND FUEL STORAGE:

IS THERE UNDERGROUND FUEL STORAGE INTENDED (i.e. other than oil tank in basement)?

- YES NO

PART II

1. PROPOSED CAPACITY AND SIZE OF SEWAGE DISPOSAL SYSTEM:

- (a) liquid capacity of septic tank _____ Imperial gallons (below tank outlet);
- (b) total length of perforated drainage pipe or concrete tile _____ linear feet (this figure does not include any pipe or concrete tiles used in a header).
- (c) number of lines of absorption field drainage pipe or concrete tiles _____ (this figure does not include any line of pipe or concrete tiles used in the header);
- (d) number of absorption fields _____

2. DRAW A SITE PLAN IN SPACE PROVIDED SHOWING:

- (a) dimensions of your lot;
- (b) existing and proposed buildings;
- (c) distance between the buildings;
- (d) distance to property lines and centre of road;
- (e) location of the drive way, well, septic tank, and absorption field;
- (f) slope of land (indicate by arrows).
- (g) new buildings (commercial/residential) require a **full set of building plans**

Plan View

Road -----

PART III

I HEREBY CERTIFY THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS CORRECT.

DATE: _____, 2019

_____ Applicant's Signature

FOR USE BY MUNICIPALITY
OF THE TOWN OF NORTH RUSTICO
COMMENTS:

DEVELOPMENT OFFICER:

RECOMMENDATION:

DATE: _____, 2019

_____ CERTIFYING SIGNATURE